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**UNITED STATES DISTRICT COURT**  
**NORTHERN DISTRICT OF CALIFORNIA**  
**SAN FRANCISCO DIVISION**

IN RE: CATHODE RAY TUBE (CRT)  
ANTITRUST LITIGATION

Master File No. CV- 07-5944-SC

MDL No. 1917

This Document Relates To:

*Crago, d/b/a Dash Computers, Inc., et al. v.*  
*Mitsubishi Electric Corporation, et al.*, Case  
No. 14-CV-2058 (SC).

**[PROPOSED] ORDER GRANTING DIRECT  
PURCHASER PLAINTIFFS'  
ADMINISTRATIVE MOTION TO SEAL  
DOCUMENTS PURSUANT TO CIVIL  
LOCAL RULES 7-11 AND 79-5(d)**

1 On November 6, 2014, Plaintiffs filed an Administrative Motion to Seal Documents  
2 Pursuant To Civil Local Rules 7-11 And 79-5(d) to file the following documents (or portions  
3 thereof) under seal:

- 4 • Gray highlighted portions of the Direct Purchaser Plaintiffs' Notice of Motion and  
5 Motion for Class Certification with Respect to the Thomson and Mitsubishi Defendants;  
6 Memorandum of Points and Authorities in Support Thereof that contain quotations or  
7 information from documents that Defendants have designated "Confidential" or  
8 "Highly Confidential";
- 9 • Gray highlighted portions of the Declaration of R. Alexander Saveri in Support of  
10 Direct Purchaser Plaintiffs' Motion for Class Certification with Respect to the Thomson  
11 and Mitsubishi Defendants that contain quotations or information from documents that  
12 Defendants have designated "Confidential" or "Highly Confidential";
- 13 • Exhibits 1–2, 4, 15–136, and 138–139 to the Declaration of R. Alexander Saveri in  
14 Support of Direct Purchaser Plaintiffs' Motion for Class Certification with Respect to  
15 the Thomson and Mitsubishi Defendants that contain quotations or information from  
16 documents that Defendants have designated "Confidential" or "Highly Confidential";  
17 and
- 18 • The Expert Report of Jeffrey J. Leitzinger, Ph.D.

19 Having read and considered the papers filed and arguments made by counsel, and good  
20 cause appearing, IT IS HEREBY ORDERED that Plaintiffs' Administrative Motion To Seal  
21 Documents Pursuant To Civil Local Rules 7-11 And 79-5(d) is GRANTED.

22 **IT IS SO ORDERED.**

23 Dated: \_\_\_\_\_

24 \_\_\_\_\_  
25 Hon. Samuel Conti  
26 UNITED STATES DISTRICT JUDGE